## **Dec-17**

## **Corporate Projects Scrutiny Committee (CPS)**

## 2017-18 Draft Work programme

| Subject Matter    | July                                  | August         | September   | October      | November                               | December      | January                           | February       | March   |
|-------------------|---------------------------------------|----------------|-------------|--------------|--|---------------|-----------------------------------|----------------|---------|
| Leisure Strategy  | Phase 1 - Revie                       | ew and Option  | ns work and | Phase 1 - Re | port to CPS Cor                        | nmittee       | Phase 2 - Review and Options wor  |                |         |
|                   | report to Community, Health & Housing |                |             | 21.11.17. Re | port to Commu                          | unity, Health | and report to Community, Health & |                |         |
|                   | Committee. Up                         | odate report t | to CPS      | & Housing C  | ommittee 04.1                          | 2.17          | Housing Co                        | date report    |         |
|                   | Committee 25                          | .09.17.        |             |              |  |               | to CPS Com                        |                |         |
| Scope             |                                       | outcome of th  | • •         | •            | f the Leisure Str<br>nts and vistors o | •.            | new activitie                     | es for King Ge | eorge's |
| Detailed timeline | •                                     |                |             |              |  |               |                                   |                |         |

1. Working Group Meeting - 06.11.17

2. Leisure Development Presentation - 06.11.17

3. Leisure Development Presentation - 16.11.17

4. Report to Projects Corporate Scrutiny Committee - 21st November 2017

5. Working Group Meeting - December 2017 - Date to be finalised - Subject to the outcome of the Community, Health & Housing Committee 04.12.17

| Subject Matter | July             | August         | September        | October       | November      | December   | January               | February | March |
|----------------|------------------|----------------|------------------|---------------|---------------|------------|-----------------------|----------|-------|
|                | Review and Op    | tions work. R  | leport to        |               |               |            | Members V             |          |       |
| Taura Hall     | Policy, Projects | and Resourc    | ces              |               |               |            | Group to review draft |          |       |
| Town Hall      | Committee. Up    | date report t  | to CPS           |               |               |            | request sys           |          |       |
|                | Committee 25     | 09.17.         |                  |               |               |            | process.              |          |       |
| Scope          | 1. Review of Cu  | ustomer Servi  | ices delivery du | iring redevel | opment of the | Town Hall. | -                     |          |       |
|                | embers requ      | est system and | process.         |               |               |            |                       |          |       |
|                |                  |                |                  |               |               |            |                       |          |       |
|                |                  |                |                  |               |               |            |                       |          |       |

## Detailed timeline

1. Report to Corporate Projects Scrutiny Committee 25th September 2017

2. Working Group Meeting to review Members draft request system and process - January/February 2018 - dates to be finalised.

| Subject Matter                | July             | August   | September       | October       | November | December | January | February              | March |  |  |
|-------------------------------|------------------|--|-----------------|---------------|----------|----------|---------|-----------------------|-------|--|--|
| Town Centre                   |                  |  |                 |               |          | Review   | v work  | Consult on Design Gui |       |  |  |
| Scope                         | Review conter    | Review content of Design Guide Consultation responses. |                 |               |          |          |         |                       |       |  |  |
| Detailed timeline             |                  |  |                 |               |          |          |         |                       |       |  |  |
| 1. Working Group Meeting      | - 06.12.17       |  |                 |               |          |          |         |                       |       |  |  |
| 2. Working Gorup Meeting      | - Week beginning | 08.01.18   |                 |               |          |          |         |                       |       |  |  |
| 3. Public consultation - Febr | uary-March 2018  | (group to con  | sider responses | April-May 201 | 8)       |          |         |                       |       |  |  |

| Subject Matter               | July              | August           | September                         | October        | November        | December       | January      | February     | March                  |
|------------------------------|-------------------|------------------|-----------------------------------|----------------|-----------------|----------------|--------------|--------------|------------------------|
| Local Development Plan       |                   |                  |                                   |                |                 | Review         | work         |              | Report to<br>Committee |
|                              | 1. Review the     | Council's Plan   | making proces                     | ss as required | d by the Nation | al Planning Po | olicy Framew | vork (NPPF). | 2.                     |
| Scope                        |                   |                  | at necessary co<br>covered by LDF | •              | -               | •              |              |              | 3.                     |
| Detailed timeline            |                   |                  |                                   |                |                 |                | <u> </u>     |              |                        |
| 1. Working Group Meeting 1   | 14.11.17          |                  |                                   |                |                 |                |              |              |                        |
| 2. Working Group Meeting (   |                   |                  |                                   |                |                 |                |              |              |                        |
| 3. Working Group Meeting (   |                   |                  |                                   |                |                 |                |              |              |                        |
| 4. Working Group Meeting 3   | 30.01.18          |                  |                                   |                |                 |                |              |              |                        |
| 5. Working Group Meeting 2   | 20.02.18          |                  |                                   |                |                 |                |              |              |                        |
| 6. Working Group Meeting 1   | 13.03.18          |                  |                                   |                |                 |                |              |              |                        |
| 7. Report to Corporate Proje |                   | nmittee - 19th   | March 2018                        |                |                 |                |              |              |                        |
| Subject Matter               | July              | August           | September                         | October        | November        | December       | January      | February     | March                  |
|                              |                   |                  | T                                 | 1              | •               | 1              |              |              | T                      |
| Performance and Formal       |                   |                  |                                   |                | Review work     | Report to      | Review work  | (            | Report to              |
| Complaints                   |                   |                  |                                   |                |                 | Committee      |              |              | Committee              |
| Detailed timeline            | 1                 | <u> </u>         |                                   |                |                 |                | <u> </u>     |              | <u> </u>               |
| 1. Working Group Meeting -   | 27.11.17          |                  |                                   |                |                 |                |              |              |                        |
| 2. Report to Corporate Proje | ects Scrutiny Con | nmittee - 11th   | December 2017                     |                |                 |                |              |              |                        |
| 3. Working Group Meeting(    | s) - February 201 | 8 - date to be f | inalised                          |                |                 |                |              |              |                        |
| 4. Report to Corporate Pro   | ojects Scrutiny   | Committee - 1    | 19th March 201                    | 18             |                 |                |              |              |                        |
| Subject Matter               | July              | August           | September                         | October        | November        | December       | January      | February     | March                  |
| Crime and Disorder           |                   |                  |                                   |                |                 |                |              |              | Report to              |
| Reduction Partnership        |                   |                  |                                   |                |                 |                |              |              | Committee              |
| Detailed timeline            | ·                 | -                | -                                 | -              | -               | -              | -            | -            | -                      |
| 1. Report to Corporate Proje | ects Scrutiny Con | nmittee - 19th   | March 2018                        |                |                 |                |              |              |                        |
|                              |                   |                  |                                   |                |                 |                |              |              |                        |

| Subject Matter  | July | August | September | October     | November    | December  | January | February | March |
|---|------|--------|-----------|-------------|-------------|-----------|---------|----------|-------|
| Emergency Response Plan   |      |        |           | Review work | Review work | Report to |         |          |       |
| and Procedures  |      |        |           |             |             | Committee |         |          |       |
| Detailed timeline   |      |        |           |             |             |           |         |          |       |
| 1. Working Group Meeting - 04th October 2017                            |      |        |           |             |             |           |         |          |       |
| 2. Working Group Meeting - 30th October 2017                            |      |        |           |             |             |           |         |          |       |
| 3. Report to Corporate Projects Scrutiny Committee - 11th December 2017 |      |        |           |             |             |           |         |          |       |